

Notice of Meeting

Joint Public Protection Committee

A shared service provided by Bracknell Forest Council
and West Berkshire Council

Thursday 26 January 2023 at 7.30pm

Venue: Council Chamber, Bracknell Forest Council, Time
Square, Market Street, Bracknell, RG12 1JD

Note: This meeting will be streamed live here:

<https://www.westberks.gov.uk/jointpublicprotectioncommitteelive>

To: Councillors John Harrison (Bracknell Forest Council), John Porter (Bracknell Forest Council), Thomas Marino (West Berkshire Council) and James Cole (West Berkshire Council)

Part I

	Page No.
1 Apologies To receive any apologies for absence.	1 - 2
2 Minutes To approve as a correct record the Minutes of the meeting of this Committee held on 5 October 2022.	3 - 10
3 Declarations of Interest Any Member with a Disclosable Pecuniary Interest in a matter should withdraw from the meeting when the matter is under consideration, and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Disclosable Pecuniary Interest is not entered on the register of Members' Interests, the Monitoring Officer must be notified of the interest within 28 days.	11 - 12

Public Protection Partnership Agenda - Thursday, 26 January 2023 *(continued)*

- 4 **Notice of Public Speaking and Questions** 13 - 14
To note those agenda items which have received an application for public speaking.
A period of 30 minutes will be allowed for members of the public to ask questions submitted under notice.
The Partnership welcomes questions from members of the public about their work.
Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Partnership or an item which is on the agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services.
- 5 **Forward Plan** 15 - 16
To detail future items that the Committee will be considering.
- 6 **2023/24 Service Plan: Public Protection Partnership** 17 - 68
To consider the Public Protection Partnership Service Plan for 2023/24.
- 7 **Public Protection Partnership Q3 Service Update** 69 - 88
To inform the Committee of the performance of the Public Protection Partnership in line with the operating model and business plan, and provide an update setting out service delivery in the period up to the end of Q3.
- 8 **Regulation of Investigatory Powers** 89 - 162
To set out the outcome of the recent inspection by the Investigatory Powers Commissioners Office.
- 9 **Any other items the Chairman considers to be urgent** 163 - 164

Contact Officer:

Stephen Chard, Legal and Democratic Services, West Berkshire Council, Council Offices, Market Street, Newbury, RG14 5LD

Email: stephen.chard@westberks.gov.uk **Tel:** 01635 519462